

# Town of Awendaw Subdivision Application

3/07

Town of Awendaw Planning Department  
6971 Doar Road  
Awendaw, SC 29429  
Phone (843) 928-3100 Fax 928-3713

APPLICANT: \_\_\_\_\_

OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

PROPERTY LOCATION: \_\_\_\_\_

SURVEYOR: \_\_\_\_\_

ACREAGE: \_\_\_\_\_ TMS# \_\_\_\_\_

ADDRESS: \_\_\_\_\_

INITIAL # OF LOT: \_\_\_\_\_ PROPOSED # OF LOTS: \_\_\_\_\_ (\*\*if less than 5 lots, site plan(s) required)

\_\_\_\_\_

SITE PLAN(S) REQUIRED\*\* Y / N ZONING: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

MUST SUBMIT 9 PRELIMINARY PLATS WITH APPLICATION

**APPLICANT IS TO COMPLETE EVERYTHING ABOVE THIS LINE ONLY**

Date received: \_\_\_\_\_

Fee Paid: \_\_\_\_\_

Received by: \_\_\_\_\_

Pre-application date: \_\_\_\_\_

Mylar, 7 copies: Y / N

Site plan(s): Y / N

	<u>INITIAL REVIEW</u>	<u>1<sup>st</sup> REVISION</u>	<u>2<sup>nd</sup> REVISION</u>	<u>3<sup>rd</sup> REVISION</u>	<u>4<sup>th</sup> REVISION</u>
Plat submitted	_____	_____	_____	_____	_____
Property inspected	_____	_____	_____	_____	_____
Comments mailed	_____	_____	_____	_____	_____
Comments mailed	_____	_____	_____	_____	_____
Comments mailed	_____	_____	_____	_____	_____
Comments mailed	_____	_____	_____	_____	_____

Plat submitted

Property inspected

Comments mailed

Comments mailed

Comments mailed

Comments mailed

**Preliminary Plat**

PC agenda date \_\_\_\_\_

Notification to paper \_\_\_\_\_

Mailed \_\_\_\_\_

Recommendation APP / DIS \_\_\_\_\_

DATE PC decision mailed \_\_\_\_\_

**Drainage Easement/Road Dedication**

PW Committee agenda date \_\_\_\_\_

Recommendation APP / DIS \_\_\_\_\_

Town Council agenda date \_\_\_\_\_

Recommendation APP / DIS \_\_\_\_\_

Agenda/Council letters filed \_\_\_\_\_

**Conditionals**

Cost Estimates YES / NO

Letters of Credit YES / NO

**Letters**

Affidavit YES / NO

Certificate of Ownership YES / NO

Letter from DHEC YES / NO

Letter for public water YES / NO

**Final Plat**

Date approved \_\_\_\_\_

Special Notes \_\_\_\_\_

Mylar and prints recorded BK \_\_\_\_\_ PG \_\_\_\_\_

Plats distributed to agencies \_\_\_\_\_

Approved letter to applicant \_\_\_\_\_

APPLICATION NUMBER (given when stamped) \_\_\_\_\_